| STATE OF SOUTH CAROLINA) MORTGAGE RELEASE |
|--|
| COUNTY OF GREENVILLE) |
| MANUALL MEN BY WEIGH DEFENDING ALL THE WARRENCE WAS A STREET |
| KNOW ALL MEN BY THESE PRESENTS, that we, TRAVELERS REST |
| FEDERAL SAVINGS & LOAN ASSOCIATION of Travelers Rest, South |
| Carolina, do for certain valuable consideration release from the |
| lien and operation of our mortgage the right-of-way conveyed by |
| the within deed so that the said right-of-way shall be free and |
| unaffected by said mortgage, which mortgage is recorded in the |
| R.M.C. Office for Greenville County, South Carolina in Mortgage |
| Book 1141, Page 567. |
| WITNESS our hand and seal this 14th day of Johnson |
| |
| IN THE PRESENCE OF: |
| Ligure Dellankurg (LS) |
| Jan Co. Co. |
| |
| STATE OF SOUTH CAROLINA) PROBATE |
| COUNTY OF GREENVILLE) |
| PERSONALLY appeared before me \sim $2/3.7.7$ |
| PERSONALLY appeared before me Delivery - |
| and made oath that (s)he saw the within named |
| sign, seal and asact and deed |
| deliver the within written instrument, and that (s)he with |
| Gary Lilson witnessed the execution thereof. |
| SWORN to before me this 14th) |
| day of Telma, 1972.) |
| 1 Jak Da (LS) James Pollenhare |
| day of film, 1972.) (LS) (Notary (Public for S. C.) My Commission Expires: 5/7/38 |

Deed To Right-Of-Way & Release Agreement Recorded February 22, 1972 at 10:51 \upbeta . M., # 2239h